

Suggested Outline of Application
for Planning Funds for
Atlanta Demonstration Program

Schmitt
Notations
Allen

(A) - (B) - (C)

I. GOALS AND OBJECTIVES OF THE PROGRAM.

- A. Integration of social rehabilitation and physical renewal.
- B. Acceleration of physical renewal.
- C. Rapid provision of low and moderate cost housing.

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Dept

II. IDENTIFICATION OF PROGRAM AREA.

- A. Appropriate maps.
 - B. Narrative description of area boundary.
 - C. Basic data:
 - 1. Size.
 - 2. Number of families (by race).
- Bill Barnett*

III. ELIGIBILITY OF PROGRAM.

- A. Relationship to policy set forth in Section 101.
- B. Impact of program on physical and social problems of the city. (Include data comparing area with entire city.)
- C. Relationship of program to sound development of entire city.
- D. Impact of program on reducing social and educational disadvantages, ill health, under-employment, and enforced idleness.
- E. Contribution of program to economic revitalization of area. This section should emphasize participation of area residents, employment of residents, and enlarged opportunities for work and training.
- F. Impact of program on supply of low and moderate cost housing, housing choice, and creation of a suitable living environment.

III. ELIGIBILITY OF PROGRAM (Cont'd.)

- G. Encouragement of private initiative and enterprise.
- H. Proposed timing of program:
 - 1. Planning period.
 - 2. Execution phase.
- I. Contribution to urban beautification and historic preservation.

IV. AVAILABILITY OF LOCAL RESOURCES.

- ~~A. Financial Requirements.~~
- ~~B. Manpower Resources.~~
- ~~C. Proposed use of cost-benefit analysis and PPBS.~~

V. ADMINISTRATIVE MACHINERY.

- Adm. Structure*
A. Existing laws and ordinances and new laws that will be necessary to carry out the program.
- B. Assurance of cooperation by other agencies:
 - 1. Letter from a state official.
 - 2. Letter from Fulton County.
 - 3. Letter from ARMPC.
 - 4. Letter from Community Council.
 - 5. Letter from EOA.
 - 6. Letter from Civic Design Commission.
 - 7. Letter from Atlanta Housing Authority.
 - 8. Letter from MARTA.
 - 9. Letter from Chairman of Federal Executive Board.
- C. Discussion of procedures to be used in developing a high degree of intergovernmental cooperation, both horizontal and vertical.

VI. ASSURANCE OF COMPLIANCE WITH RELOCATION REQUIREMENTS.

- A. Anticipated displacement.
- B. Housing resources.
- C. Relocation assistance program.
- D. Proposed program to stimulate construction of low and moderate cost housing.

Dale Hunter
Sen
George Aldridge
A.Y.

Callist
Don
VII. LEGAL DOCUMENTATION.

- A. Letter from city attorney.
- B. Resolution by Board of Aldermen.

VIII. ~~BUDGET AND JUSTIFICATION.~~ *Financial* -

- [scribble]*
- A. *Financial*
 - B. ~~Cost~~ *Cost - Benefit analysis + PPS*