CITY OF ATLANTA

January 15, 1970



file

OFFICE OF MODEL CITIES PROGRAM

673 Capitol Avenue, S.W. Atlanta, Ga. 30315 (404) 577-5200

Ivan Allen Jr., Mayor J. C. Johnson, Director

MEMORANDUM

TO

Mayor Sam Massell

Alderman E. Gregory Griggs Mr. Clarence D. Coleman Mr. Dan E. Sweat, Jr.

FROM

Johnny C. Johnson

SUBJECT:

Model Cities Financial Statements

Attached is a copy of the December Cost Control Statement and Statement of Financial Condition for the Atlanta Model Cities Program.

This report is submitted for your information and you will receive a current report each month.

VLC Attachments