

Urban Corps

October 15, 1969

Mr. William R. Ramsey
Director
Research Development Project
Southern Regional Education Board
130 Sixth Street, N. W.
Atlanta, Georgia 30313

Dear Bill:

Please make the following deposits in the Atlanta Urban Corps
account:

AMOUNT:

DRAWN BY:

\$313.00

Southern Council on International
& Public Affairs (Rent-a-Kid)

\$216.00

American Cancer Society

\$ 97.00

American Cancer Society

Sincerely,

Hugh H. Saxon, Jr.
Director of Finance

HSF/jr sz

Enclosures