

*Office of the Mayor*

ATLANTA, GEORGIA  
PHONE 522-4463

October 8, 1968

From Malcolm D. Jones, *MDJ*  
Housing Coordinator

To: Mr. Dan E. Sweat, Jr.  
Director of Governmental Liaison

Please note the attached. I want to show this film to the HRC and to the Board of Aldermen. Chamber of Commerce might also want to show it.

Need a check for \$10.00.

I will check with Cecil Alexander as to timing. However, I think October 14 is perhaps too early. We will probably want it for our next HRC meeting, which is scheduled for November 7.

MDJ/mc

Encl: Copy letter dated October 7, 1968

*OK*  
*WAS*

*Miscellaneous  
requirements sent  
10/15/68*