

Urban Corps

October 8, 1969

Mr. Jay Fountain
Deputy Director of Finance
City of Atlanta
City Hall
Atlanta, Georgia 30303

Dear Jay:

Please make the following deposit:

ACCOUNT NUMBER:	DRAWN BY:	AMOUNT:
G-16-7645	Brown University	\$115.20

Acknowledgement of receipt will be appreciated.

Sincerely,

HUGH H. SAXON, Jr.
Director of Finance

HHSjr:sz

cc: Mr. George Berry ←

Enclosure