

Urban Corps

November 3, 1969

Mr. Jay Fountain
Deputy Director of Finance
City of Atlanta
City Hall
Atlanta, Georgia 30303

Dear Jay:

Please make the following deposits:

<u>ACCOUNT NUMBER</u>	<u>DRAWN BY</u>	<u>AMOUNT</u>
G-16-7645	Georgia State University	\$ 422.40
G-16-7645	Oglethorpe University	\$ 197.12
G-16-7645	Morehouse College	\$5,137.20

Acknowledgement of receipt will be appreciated.

Sincerely,

Hugh H. Saxon, Jr.
Director of Finance

HESjr:sz

Enclosures

cc: Mr. George Berry ←