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# CENTRAL ATLANTA PROGRESS, INC.

SUITE 2740 ■ 2 PEACHTREE STREET ■ ATLANTA, GA. 30303  
TELEPHONE 577-3976

April 21, 1967

### OFFICERS

- Alex W. Smith, PRESIDENT
- Robert M. Wood, 1st VICE PRESIDENT
- Alvin B. Cates, 2nd VICE PRESIDENT
- Richard A. Oglesby, SEC'Y-TREASURER
- William B. Hart, ASS'T SEC'Y TREASURER
  
- Robert W. Bivens, EXECUTIVE DIRECTOR
- Donald G. Ingram, ASSOCIATE DIRECTOR

### EXECUTIVE COMMITTEE

- J. PAUL AUSTIN, President  
*The Coca-Cola Company*
- JOSEPH E. BIRNIE, President  
*The National Bank of Georgia*
- W. LEE BURGE, President  
*Retail Credit Company*
- ALVIN B. CATES, President\*  
*Adams-Cates Company*
- THOMAS G. COUSINS, President  
*Cousins Properties, Inc.*
- GEORGE S. CRAFT, Chairman  
*Trust Company of Georgia*
- R. HOWARD DOBBS, JR., President  
*Life Insurance Company of Georgia*
- EDWIN I. HATCH, President  
*Georgia Power Company*
- GORDON JONES, President  
*Fulton National Bank*
- MILLS B. LANE, JR., President  
*Citizens & Southern Nat'l Bank*
- WALLACE L. LEE, President  
*Atlanta Gas Light Company*
- FRANK M. MALONE, President  
*Southern Bell Tel. & Tel. Company*
- ROLLAND A. MAXWELL, President  
*Davison's*
- RICHARD A. OGLESBY\*  
*First National Bank*
- LUCIEN E. OLIVER, Vice President  
*Sears, Roebuck and Company*
- JOHN C. PORTMAN, JR., Architect  
*Edwards and Portman*
- RICHARD H. RICH, Chairman  
*Rich's, Inc.*
- JAMES D. ROBINSON, JR., Chairman  
*First National Bank*
- MRS. CAROLYN M. SELIG  
*The Maxwell Companies*
- ALEX W. SMITH, Attorney  
*Smith, Cohen, Ringel, Kohler  
Martin & Lowe*
- JACK TARVER, President  
*The Atlanta Newspapers*
- ROBERT M. WOOD, General Counsel  
*Sears, Roebuck and Company*

\*ex officio

Honorable Ivan Allen, Jr.  
The Ivan Allen Company  
221 Ivy St., N.E.  
Atlanta, Georgia 30303

Dear Ivan:

You are invited and urged to attend the meeting of our Board of Directors on Thursday, May 4th, 1:45 PM, in the Atlanta Room of the Citizens and Southern National Bank, Main Office.

Atlanta's Central Core faces some crucial decisions which justify, and need your personal attention and counsel.

Will you please notify Mrs. Roberson, 577-3976, that you will attend this important meeting.

Sincerely,

Alex W. Smith  
PRESIDENT

Enclosure

*Alve*  
*Yes*  
*after FCC meeting*

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