

Telex

WESTERN UNION

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1133A, EDT OCT 22 68 AB205

WU TELTEX ATLA055(1129)

HEW WSH B

TLXD PD WASHINGTONDC OCT 22 1125A EDT

HON IVAN ALLEN JR

MAYOR CITY OF ATLANTA CITY HALL ATL

I AM PLEASED TO NOTIFY YOU THAT YOUR REQUEST FOR FEDERAL
SUPPORT IN THE AMOUNT OF \$100,000 UNDER THE PARTNERSHIP FOR HEALTH
PROGRAM FOR A RODENT CONTROL PROJECT IN ATLANTA HAS BEEN APPROVED.
WE ARE EXTREMELY HAPPY TO GRANT APPROVAL FOR THIS MOST WORTHY
PROJECT WHICH WILL IMPROVE LIVING CONDITIONS FOR THOUSANDS OF
ATLANTA CITIZENS. THIS PROJECT IS A CONCRETE MANIFESTATION OF THE
CLOSE AND COOPERATIVE RELATIONSHIPS BEING DEVELOPED BETWEEN THIS
DEPARTMENT AND AMERICA'S CITIES. WHEN FISCAL YEAR 1969 APPORTION-
MENT OF FUNDS IS MADE, WE WILL IMMEDIATELY PROCEED WITH FUNDING 1142

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WILBUR J COHEN SECRETARY OF HEALTH EDUCATION AND WELFARE