

A G E N D A

MODEL NEIGHBORHOOD EXECUTIVE BOARD MEETING  
Tuesday, March 11, 1969  
10:00 a.m.

The following agenda is recommended:

- I. Opening
- II. Adoption of February 11 Minutes
- III. Report of the Mass Convention Steering Committee
- IV. Old Business  
Report on Citizen Participation Expenses
- V. Director's Report
  1. Status of the Program
    - a. Contract for Execution
    - b. Introduction of New Personnel
    - c. Letters of Commitment
- VI. New Business
- VII. Adjournment

\*\*\*\*\*