



# CITY OF ATLANTA

OFFICE OF INSPECTOR OF BUILDINGS

800 CITY HALL

Atlanta, Georgia 30303



WILLIAM R. WOFFORD, P.E., R.A.  
INSPECTOR OF BUILDINGS  
ELMER H. MOON, E.E., P.E.  
ASST. INSPECTOR OF BUILDINGS

April 1, 1968

MEMORANDUM TO : Dan E. Sweat, Jr.  
FROM : W. R. Wofford  
RE : Atlanta's 1968 Services Program.

Several specific questions were posed in the Mayor's letter of March 19, 1968 on suggested action for the City's 1968 services program. These refer specifically to immediate City-wide action with regard to implementing proposals suggested in Chapter 10 of the National Advisory Commission Report.

The two Coordinators requested by the Mayor's office will be furnished and the end result, of course, will be a loss of two Inspectors I from the Housing Division Staff.

Specific questions and answers follow:

1. In your opinion, what are the advantages and disadvantages of each recommendation?

The major items mentioned in Chapter 10 are already in effect. By using an experienced Housing Code enforcement officer in each half of the City as coordinator, many questions or grievances could be answered and channeled to the proper operating departments without delay. These coordinators could be strategically placed in the Sum-Mec and Nash-Bans Areas (#1 and #4 centers on map furnished). They could attend citizens' meetings to describe what municipal actions are authorized, and could make referrals to the proper departments. For instance, these men would be extremely helpful in describing Housing enforcement policy in areas delineated for future governmental action as described in our workable program.

2. In your judgement, how would it affect your department?

The Housing Division will sustain a loss in anticipated housing unit compliance, since it will reduce the number of field inspectors currently assigned to housing inspection.

Outline the steps involved in implementing each recommendation as it would affect your department or agency.

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Steps have been taken already to assign 2 inspectors to Mr. Sweat's office.

4. Estimate the probable costs involved in No. 3.

No cost involved.

I am enclosing materials you gave me regarding the Mayor's Program. I would like to have one of these "kits" for our reference if you can arrange it.

Enc.