

Telefax

# WESTERN UNION

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352P EST SEP 15 6 AB446  
 A LLR247 PD ATLANTA GA 15 315P EST  
 THE HONORABLE IVAN ALLEN  
 MAYOR OF ATLANTA ATLA

BY RESOLUTION ADOPTED TODAY, THE EXECUTIVE COMMITTEE OF THE  
 GRAND JURORS ASSOCIATION OF FULTON COUNTY, INC COMMENDS YOU  
 FOR YOUR COURAGEOUS AND EFFECTIVE ACTIONS IN CONNECTION WITH  
 THE PUBLIC DISTURBANCE WHICH OCCURRED SEPTEMBER 6TH 1966.

FRANKLIN M GARRETT AND LUTHER J BOGGS

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*Group endorsement*

P.O. 7532 21 C

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