

This agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, by and between the Atlanta Urban Corps of the City of Atlanta (hereinafter referred to as the Urban Corps) and the Southern Regional Education Board (hereinafter referred to as the SREB).

WHEREAS, the Urban Corps Program for the period September 29, 1969, through December 19, 1969, is a cooperative effort of the Urban Corps and the SREB; and

WHEREAS, the parties are desiring delineating their respective obligations resultant therefrom;

NOW, THEREFORE, the parties do hereby provide and agree as follows:

1.

SREB will appoint in cooperation with the Urban Corps approximately 60 interns under the internship program supported by a grant from the Economic Development Administration. The majority of these internships will be on a part-time basis and will be eligible for college work study support. Said interns, for the purposes of this agreement are designated "Urban Corps Interns."

2.

SREB will pay Urban Corps interns directly from its project funds at rates agreed upon between the Urban Corps and SREB and reflected in intern appointments.

3.

The Urban Corps will enter into agreements with cooperating colleges and other organizations providing for financial support of Urban Corps internships. All funds collected under these agreements will be transferred to SREB to assist in offsetting the costs of the internships.

4.

In addition, the City will pay a lump sum of \$ 5,094.00 to SREB for 21 interns assigned to its departments.

5.

The Urban Corps will service the internships and administer the program with technical advice and assistance from SREB.

6.

To supplement the staff of the Urban Corps, SREB has appointed an education counselor to work full-time on the educational dimensions of the program and on relations with area colleges.

7.

Neither the SREB nor the Urban Corps will incur responsibility for incidental costs to the agencies to which the interns are assigned for utilization of consumable supplies with regard to the duties of the interns or preparation of reports of internship except where such agencies are agencies of the City of Atlanta.

IN WITNESS WHEREOF, the parties have hereunto set their hands this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

FOR THE CITY OF ATLANTA:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
IVAN ALLEN, JR., MAYOR

\_\_\_\_\_  
Witness

FOR THE SOUTHERN REGIONAL EDUCATIONAL BOARD:

\_\_\_\_\_  
Witness

APPROVED AS TO FORM:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
City Attorney

APPROVED:  
  
\_\_\_\_\_  
Ken Millwood, Director  
Atlanta Urban Corps