

UNITED APPEAL, COMMUNITY CHEST - RED CROSS

COUNTY GOVERNMENT DIVISION

\_\_\_\_\_  
(Date)

DIVISION CHAIRMAN'S REPORT ON SECTION CHAIRMEN ENLISTED:

The following have accepted appointment as Section Chairmen in this Division in this year's Campaign. They have been personally interviewed and have agreed to follow through on the various steps necessary to complete the organization.

<u>Section Chairmen</u>	<u>Bus. Address</u>	<u>Zip Code</u>	<u>Telephone</u>
Name _____			
<u>Section Number</u>			
Name _____			
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Name _____			
<u>Section Number</u>			
Name _____			
<u>Section Number</u>			

This report is made by Chairman \_\_\_\_\_ Div.# \_\_\_\_\_

PLEASE FILL IN AND RETURN TO P. O. BOX 1038, ATLANTA, GEORGIA 30301

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