## ATLANTA BRANCH

## NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

859-1/2 HUNTER STREET, N. W. SUITE 105

ATLANTA, GEORGIA 30314

524-8054

February 20, 1967

Honorable Ivan Allen, Jr.
Mayor, City of Atlanta
City Hall
Atlanta, Georgia

Dear Mr. Allen:

I would like to express my appreciation to you for your interest in the resolutions of our Housing Conference. These resolutions represent many hours of consultation with leading citizens of this community and a desired goal to be accomplished.

We are referring copies to Mr. Cecil Alexander, Chairman, Housing Resources Committee and to Mr. Irving Kaler, Chairman, Community Relations Commission.

Sincerely yours,

Albert M. Davis, MD

President

AMD:ts

cc: Mr. Cecil Alexander

Mr. Irving Kaler

