

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

# WESTERN UNION TELEGRAM

W. P. MARSHALL  
CHAIRMAN OF THE BOARD

R. W. MCFALL  
PRESIDENT

SYMBOLS

DL = Day Letter

NL = Night Letter

LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

454A EST JAN 23 67 AB064

A LLY224 LLZ8 LLZ8 NL PD 12 EXTRA ATLANTA GA 22

EARL LANDERS

OFFICE OF THE MAYOR CITY HALL ATLA

DEAR SIR. AS VITALLY INTERESTED CITIZENS OF SOUTHWEST ATLANTA AND EAST POINT, WE WOULD LIKE TO EXTEND TO THE BOARD OF ALDERMAN OF ATLANTA AN INVITATION TO BE OUR GUEST AT LUNCH AND A SHORT TIME THEREAFTER AT THE CASCADE-EAST POINT ELK'S LODGE AT 2917 ELKS DRIVE SOUTHWEST (ADJACENT TO GREENBRIAR SHOPPING CENTER) ON SATURDAY JANUARY 28TH AT 1230 TO DISCUSS THE REQUESTED REZONING AND ANTICIPATED REQUEST FOR REZONING OF PROPERTY NEAR GREENBRIAR SHOPPING CENTER AND VICINITY SINCE THIS INVOLVES SUCH A LARGE AMOUNT OF ACREAGE AND THE LIVES SCHOOLS AND HOMES OF EACH OF US AND WILL REALLY DETERMINE THE TOTAL TYPE OF GROWTH WHICH THIS SECTION OF THE CITY WILL HAVE IN THE FUTURE AND SINCE IT INVOLVES WHETHER MANY OTHERS WILL REMAIN AS CITIZENS OF

*Handwritten:* 2/24/67

WPA EST JAN 25 1964

A LLYS24 LLS ML RD 12 EXTRA ATLANTA GA 30

EARL LANDERS

OFFICE OF THE MAYOR CITY HALL ATLA

DEAR SIR, AS VITALLY INTERESTED CITIZENS OF SOUTHWEST ATLANTA AND EAST POINT, WE WOULD LIKE TO EXTEND TO THE BOARD OF ALDERMAN OF ATLANTA AN INVITATION TO BE OUR GUEST AT LUNCH AND A SHORT TIME THEREAFTER AT THE CASCADE-EAST POINT ELK'S LODGE AT 2917 ELKS DRIVE SOUTHWEST (ADJACENT TO GREENRIAR SHOPPING CENTER) ON SATURDAY JANUARY 28TH AT 12:30 TO DISCUSS THE REQUESTED REZONING AND ANTICIPATED REQUEST FOR REZONING OF PROPERTY NEAR GREENRIAR SHOPPING CENTER AND VICINITY SINCE THIS INVOLVES SUCH A LARGE AMOUNT OF ACREAGE AND THE LIVES, SCHOOLS AND HOMES OF EACH OF US AND WILL REALLY DETERMINE THE TOTAL TYPE OF GROWTH WHICH THIS SECTION OF THE CITY WILL HAVE IN THE FUTURE AND SINCE IT INVOLVES WHETHER MANY OTHERS WILL REMAIN AS CITIZENS OF

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3519

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## TELEGRAM

W. P. MARSHALL  
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*Lly 224/2638*

ATLANTA AND EAST POINT OR WHETHER EXECUTIVE CALIBER PEOPLE WILL BE MADE UNCOMFORTABLE IN THIS SECTION OF THE ATLANTA AREA WE WOULD LIKE TO DISCUSS AND SHOW YOU THIS AREA AND THE IMPACT OF YOUR DECISIONS FOR IT, FROM OUR POINT OF VIEW. IF YOU CANNOT BE WITH US ON SATURDAY JANUARY 28TH, BUT CAN COME AT ANOTHER TIME, WE WOULD LIKE FOR YOU TO JOIN WITH US AT A TIME WHICH WOULD BE CONVENIENT FOR YOU. RSVP BY WEDNESDAY JANUARY 25TH  
MRS J. R. GRAY 344-8319 AND ALSO MRS ROBERT DUCKWORTH 344-6790  
SINCERELY YOURS

CONTINENTAL COLONY CIVIC CLUB  
GREENBRIAR GARDEN CLUB  
EAST POINT JUNIOR WOMANS CLUB  
WASHINGTON COLONIES CIVIC CLUB.

ATLANTA AND EAST POINT OR WHETHER EXECUTIVE CALLER PEOPLE  
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TIME, WE WOULD LIKE FOR YOU TO JOIN WITH US AT A TIME WHICH  
WOULD BE CONVENIENT FOR YOU. RSVP BY WEDNESDAY JANUARY 25TH  
MRS J. R. GRAY 344-8812 AND ALSO MRS ROBERT DUCHICRIN 344-6790  
SINCERELY YOURS

CONTINENTAL COLONY CIVIC CLUB  
GREENTREE GARDEN CLUB  
EAST POINT JUNIOR WOMANS CLUB  
WASHINGTON COLONIES CIVIC CLUB

C- 3520