

OFFICE OF CLERK OF BOARD OF ALDERMEN  
CITY OF ATLANTA  
GEORGIA

A RESOLUTION

BY: ALDERMEN WILLIAMSON, COOK, COTSAKIS, FREEMAN,  
LEFTWICH AND SUMMERS

WHEREAS, investigation and survey of various areas of the City of Atlanta show that many of said areas are sub-standard and lacking in certain essential facilities, many of which are provided and furnished by the City of Atlanta, and

WHEREAS, it is the desire and goal of the City of Atlanta to see that all areas of the City are furnished standard service and facilities which are under the supervision and control of the City of Atlanta,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the City of Atlanta, as follows:

1. That the President of the Board of Aldermen appoint a committee of the members of the Board of Aldermen to be composed of the chairmen of the following committees:

Finance, Parks, Police, Public Works I, Public Works II, Urban Renewal Policy and Zoning

to work in cooperation with a committee to be selected and designated by the Atlanta Summit Conference.

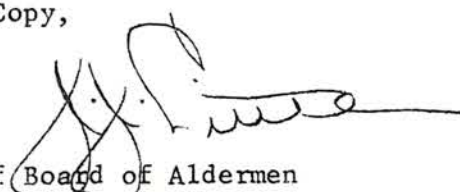
2. That said committee shall visit and survey the services and facilities which are furnished in the areas of the City known as Blue Heaven, Vine City, Mechanicsville, Summer Hill, Cabbage Town and such other areas as may be determined by the committee and to make recommendations to the Mayor and Board of Aldermen for the furnishing of necessary services and facilities within the control of the City of Atlanta which will standardize the services furnished in the above-mentioned areas with all other areas of the City of Atlanta.

3. That said committee further be authorized to formulate and present recommendations to the Board of Aldermen for the membership and formation of a Human Relations Commission for the City of Atlanta together with an estimated financial statement as to the required sum of money to commence the operation of a Human Relations Commission for the City of Atlanta as soon as funds can be made available, but not later than January 1, 1967.

ADOPTED BY BOARD OF ALDERMEN August 1, 1966

APPROVED August 3, 1966

A True Copy,

  
Clerk of Board of Aldermen