

Telefax

# WESTERN UNION

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SY #WY036 WZ25 WZ25 DB GOVT PDR WASHINGTON DC 20 NPT  
HONORABLE IVAN ALLEN, JR.  
MAYOR OF ATLANTA  
CITY HALL ATLA

AS CHAIRMAN OF THE PRESIDENT'S COUNCIL ON YOUTH OPPORTUNITY,  
I AM PLEASED TO ANNOUNCE THAT LIMITED FUNDS ARE BEING MADE  
AVAILABLE BY THE DEPARTMENTS OF TRANSPORTATION AND HOUSING  
AND URBAN DEVELOPMENT TO HELP CITIES EXPAND TRANSPORTATION  
IN SUPPORT OF YOUTH PROGRAMS THIS SUMMER. THE PROGRAM WILL  
OPERATE ON A 75 PERCENT FEDERAL TO 25 PERCENT LOCAL MATCHING  
BASIS AND WILL BE OPERATED JOINTLY BY THE NATIONAL LEAGUE OF  
CITIES AND U.S. CONFERENCE OF MAYORS. YOUR YOUTH COORDINATOR  
WILL SHORTLY RECEIVE DETAILED INFORMATION FROM THE PROGRAM  
ADMINISTRATOR.

COLO. J. ADNER