

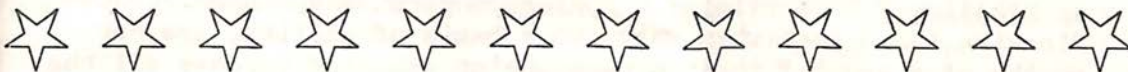
WIRE

MAGAZINE



"O! Deliver Me From The Deceitful And Unjust Man!"

DEDICATED TO FREE ENTERPRISE AND CONSTITUTIONAL GOVERNMENT



VOLUME IV NUMBER 7.

JULY 1966

LET FREEDOM RING'S FOUNDER AND NATIONAL CHAIRMAN

AUTHORS

SENSATIONAL

BOOK

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THE

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BY

DR. WILLIAM CAMPBELL DOUGLAS

Cont'd Pg. 8

SUBVERTING NEGRO CHURCHES

Created doubt, lack of confidence, suspicion; setting up situations that bring about racial bitterness, violence and conflict; putting forth demands so unrealistic that race relations are worsened; attacking everybody in disagreement as reactionaries, fascists, Ku Kluxers among whites and Uncle Toms among Negroes, constitute the red's pattern of operation.

Fortunately, the overwhelming majority of Negroes, in whose name the Communists and their ilk presume to speak, have not fallen for the blandishments of the Reds. They know a red light when they see one. The same cannot be said of many Negro intellectuals carrying the ball for Communists. Since the Communists have always looked upon Negro intellectuals as "shallow," "superficial," "phrasemongers" and "incompetents" "looking for a loaf when they, on a basis of ability, are not worthy of a crumb," their pro-communist behavior becomes all the more tragic and ludicrous.

Only after the order came from Moscow in the 1934-35 period to win over the Negro intellectual by deceptive flattery and adulation did the red's public attitude toward them change. The Kremlin concluded that these "superficial phonies" could serve the cause of Communism.

A large number of Negro ministers are all for the Communists. Some are prominent and influential; others are "run of the mill." They in common believe that beating the racial drums is a short cut to prominence, money and the realization of personal ambitions even if the Negro masses are left prostrate and bleeding--expendables in the mad scramble for power.

Abner W. Berry, columnist in The Daily Worker, official organ of the Communist Party, recently praised they ministers as fulfilling their "historic role," i.e., delivering the Negro into the hands of the Communists. Neither his pen nor his lips had such praise prior to the 1934-35 period. Then the Moscow line was clear.

The resolution on the Negro Question stated:

"In the work among the Negroes, special attention should be paid to the role played by the churches and preachers who are acting on behalf of American imperialism. The Party must conduct a continuous and carefully worked out campaign among the Negro masses, sharpened primarily against the preachers and the churchmen, who are the agents of the oppressors of the Negro race."

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THE NATIONAL COUNCIL OF CHURCHES AND VIETNAM

"The Council's views were presented in a statement which was adopted by a vote of 23 in favor, 10 opposed, and six absentions, at the conference in Madison, Wisconsin. It is the first statement on the Vietnam war to be made by a major U.S. religious body..."

A False View of the Problem

The NCC's general board's statement, which drew feature attention in the official newspaper of the U.S. section of the international communist conspiracy, exhibited a strange view of our nation's resistance to communist aggression and terror in South Viet Nam. According to an AP news item in The Tulsa Tribune of December 3, the NCC's statement warned that our policy of resistance to communist terror and aggression in Viet Nam could not result in a victory which would "compensate for the distrust and hatred throughout the United States that is being generated" because of our "overwhelming military strength to kill more and more and more dark-skinned Asians."

In view of such an oversimplification and false concept of the Viet Nam problem, it is obvious that the NCC group would favor our nation's bowing to the communists' demand to get out of Viet Nam. However, it did put a condition on such proposed withdrawal. According to the article in The Worker of December 7, "The Council expressed its support of 'the phased withdrawal of all (U.S.) troops and bases from Vietnamese territory,' but only 'if and when they can be replaced by adequate international peace-keeping forces, composed of military contingents capable of maintaining order while the peace settlement is being carried out.'..." This, of course, means a United Nations police force, and it was one of a number of points in the NCC's Viet Nam statement which prompted the long, feature, front page article in The Worker.

The Worker also reported to conspirators that the NCC suggested as one alternative a "coalition" of the

Cont'd Pg. 11

LETTER TO THE EDITOR

Dear Editor:

I hope the good people in Mississippi will not become too resentful or discouraged over the present invasion. It would indeed be a tragedy if Mississippi should react violently, just as the rest of the country is beginning to realize the truth concerning the Civil Rights movement. We have many informed friends in every state who are not fooled by the Huntleys, Brinkleys, Drew Pearsons, etc.

There are many people right here in Miss. who have been too busy or too lazy to inform themselves of what's happening all over the country. How many of your readers ever heard of Leonard Patterson, Julia Brown, George Schuyler or Alvin Smith?

If some of you are not familiar with their names, it's time to find out who they are and what they are doing. All have something in common. They are patriotic Negro Americans who believe in freedom for all, the Constitution of the United States, private enterprise instead of government handouts and who believe in law and order. They are bitterly against Communism, Socialism and big government. They take no stand on integration vs segregation. Their unanimous creed is "Let's remove the Communists influence from the Civil Rights movement, then all problems can be worked out in peace and harmony".

These four Americans have dedicated their lives to informing and helping their people learn the truth. They have earned the respect of every Conservative who knows their story. I don't expect to see them on "Meet the Press" quite yet, but it is helpful to know that they are doing more than their share to save this nation. Their influence is beginning to be seen and heard through speeches, editorials, newspaper articles, etc. And the formation of many Negro anti-Communist groups.

My reasons for writing the above information is to give hope and encouragement to all of the citizens of Mississippi. No matter how many problems we are faced with, the solutions are there too, if we will only take the trouble to look.

Mrs. Grace Hamilton
P. O. Box 685
Nattiesburg

A LOOK AT THE SNCC

By Dr. Billy Hargis

"The SNCC (Student Non-Violent Co-ordinating Committee) plans to precipitate a crisis in Mississippi of such magnitude that 'the Federal Government will have to take over the State,' the organization's 23 year old national chairman said here yesterday. The method will be to 'saturate' the State with volunteer voter-registration workers from the Nation's college campuses 'on a given day or week' early next summer, John Lewis said.

"This, he anticipates, will result in 'hundreds of thousands' of Negroes 'standing in the voter registration places all over the State at one time..' That in turn will cause 'mass arrests --maybe 75,000 people in the Mississippi jails'--a situation Lewis figures it will be impossible for the Federal government to ignore

"Lewis conceded that there is 'bound to be some kind of conflict, some kind of violence,' arising from the Student Non-Violent Co-ordinating Committee's plan. "We hope it won't happen," he said, 'but from past experience it probably will.' But the possibility of violence is justified, he said, because 'out of this conflict, this division and chaos, will come something positive.'..." Of course, a complete take over of the South by the Federal Government, as suggested by John Lewis, is one of the goals for which the communist conspirators have been agitating during the past several years.

SNCC AND THE BLOC VOTE

The SNCC is one of a number of organizations which is extremely interested in a Negro bloc vote. A leaflet it issued in 1965 entitled "We want THE VOTE" stated that "The Student Non-violent Coordinating Committee (SNCC) has been working in the rural black belt South since the summer of 1961..."

In this leaflet, SNCC calls for new elections to be held in Alabama, Georgia, Louisiana and Mississippi after federal registrars are set up under the so-called "civil rights" law. The pamphlet asks the question, "Can sufficient numbers be registered within six to nine months after the federal registrar is appointed?"

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QUEST FOR WAYS TO HELP THE NEGRO AND HIS COMMUNITY

City officials are under attack by hoodlums who claim they are interested in the upgrading of the Negro. Poverty funds are being wasted to rehabilitate the Negro community, it is being told. Dilapidated buildings and buildings vandalized by Negroes are being torn down.

It is felt that this program is missing the entire boat. Windows are smashed out of public school in the Negro community just for the fun of it. In some of the schools all of the windows are smashed out on the entire side. In other schools hundreds of windows were smashed out. Last year the school system spent over \$40,000 just replacing windows. This \$40,000 could have been used to buy new books or to increase the quality of education of schools in the Negro community.

There must be a crash educational program directed at the adults to improve the respect of family, love and respect for community, and respect for school and public property. Many of the dilapidated buildings are in bad shape. This is encouraged by the Civil Rights hoodlums. Many of the Negroes will go onto private property, call cameramen and newspapermen, and have their pictures taken in the buildings. They even bring children into the building. This is a terrible thing. Trespassing on private property to get pictures taken, and claiming they are attempting to clean up the neighborhood, while the very Negroes are shouting about tearing down the dilapidated buildings.

Many mysterious fires occurred in this city. Many members of this same group petitioned Mayor Kowal to tear down these buildings, and when they lost their petition in the Supreme Court, the fires mysteriously started each and every night; many of them. The fire truck had to patrol the Negro community to be on hand when the fire started. This resulted in insurance companies cancelling Negro insurance policies for homes and furniture. The Negroes complained to the Governor for investigation of insurance companies to find the reason behind cancellation. Everyone knows that insurance companies do not insure bad risks.

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MASTERS OF DECEIT IN ACTION

Poverty Funds Finance Violence-Preaching Racial Agitator

In 1965 the Office of Economic Opportunity gave Harlem Youth Opportunities Unlimited-Associated Community Teams (HARYOU-ACT) \$40,000 to be used by the Harlem Black Arts Repertory Theater-School. The head of this theater-school is LeRoi Jones, a Negro playwright who hates whites and stages dramas for young actors in which violence and revenge against "whites" are the main elements.

According to an Associated Press story by Hollie West on December 2, 1965, Jones is quoted as stating, "I don't see anything wrong with hating white people. Harlem must be taken from the beast and gain its sovereignty as a black nation."

LeRoi Jones once wrote, "The force we want is of 20 million spooks (Negroes) storming America with furious cries and unstoppable weapons. We want actual actual brutality."

An editorial in the SHREVEPORT (La) TIMES, of December 18, 1965, revealed that the Office of Economic Opportunity defended the gift of \$40,000 of U.S. taxpayers' funds to the white-hating Negro, LeRoi Jones, by stating: "He is a legitimate playwright--whatever you may think of his views. We knew about it and we granted the money, and we have no apologies."

A cache of arms ranging from the slingshot to a sawed-off rifle were discovered by police in the Black Arts Repertory Theater, according to an AP dispatch of March 17, 1966.

Poverty Funds Used to Pay Off Negro Mob

A column by Fulton Lewis, Jr., on September 27, 1965, revealed:

Livingston L. Wingate, executive director of N.Y.'s HARYOU-ACT, conceded last week that he had used Federal funds to hire members of the Black Muslims and other black supremacist groups.

When HARYOU-ACT came under Federal and city investigation because of "loose bookkeeping" and the mysterious disappearance of several hundred thousand dollars, Livingston Wingate confided to the National Urban League on October 15 that he had juggled the

Cont'd Pg. 12

William Campbell Douglass is a physician, author and nationally known leader in the anti-Communist movement. His telephone network, "Let Freedom Ring!" stretches from Seattle to Boston and from Miami to Los Angeles. There are now over 100 "Let Freedom Ring!" stations delivering hard-hitting, tape-recorded, anti-Communist messages by telephone 24 hours a day across the country.

Dr. Douglass was born in Maryland in 1926 and has lived in Florida since the age of five. He received his B.A. degree from the University of Rochester (New York) in 1949 and his M.D. from the University of Miami (Florida) School of Medicine in 1957. He served in the U.S. Navy for eight years, five of these as a flight surgeon.

While in the Navy, he wrote an article for American Opinion magazine under the nom de plume of "Commodore Mayday USN." This article exposed the leftwing bias of the library aboard the aircraft carrier, USS Independence.

Dr. Douglass has had articles published by the Association of American Physicians and Surgeons, the nation's third largest medical society.

In 1964 Senator Jacob Javits, R-N.Y., attacked Dr. Douglass in an address on the floor of the U.S. Senate because Douglass had revealed the leftist record of Senator Javits.

Dr. Douglass has appeared on both the Huntley-Brinkley and Walter Cronkite TV shows on which he discussed his anti-Communist activities.

In April, 1966, Dr. Douglass appeared on a National Educational Television (NET) show and presented his views concerning the growing anti-Communist movement within this country.

This is a gripping novel of International political intrigue set in the 1970's. Once you start reading this the urge to find out the next event will force you to continue until you have read it from cover to cover.

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Although The Eagle's Feather is a work of fiction set in the 1970's, it is built, as with most fiction, on a framework of plausibility and background information.

James H. Meridith, is a Mississippian by birth who attended the University of Mississippi and graduated. He has since travelled to various parts of Africa and now has become a resident of the State of New York. Being a resident of this huge State, he is lost among the other millions. Mr. Meridith needed publicity. He wants to run for public office, so, therefore, he had to make a scapegoat simply to build a reputation of a hasbeen or, you might say, one who never was. Mr. Meridith tried, with others, to stage a march through Mississippi to get Negroes to register to vote. Later on this theme changed to have Negroes so they will not fear.

While Mr. Meridith went on his march he had his publicity cameraman present and his minister. He received virtually no publicity, for no one gave a hoot about his marching down the highway in Mississippi. It was too obvious!

A white man hid in the bushes along the highway with what you might call a popgun, which shot buckshot. He shouted out to Meridith, "Meridith, I want you." "James Meridith, I want you!" This gave Meridith ample opportunity to take cover. This white gentleman shot a volley of buckshot fire hitting James Meridith. He then shot a second time and it missed. It is obvious that buckshot fire will kill a bird, but you would have to be at close range to kill a human being.

This white man is being charged with attempted murder of James Meridith. Are you so gullible to believe that this man really wanted to murder James Meridith? The truth of the matter is, this was a planned plot to obtain publicity for Mr. Meridith. If this white man had wanted to shoot and kill James Meridith he would have gotten a rifle gone to high ground and fired the fatal shot. He wouldn't have been in the open. After he had been apprehended, he casually lit up his cigarette.

What happened? Mr. Meridith's cameraman was taking pictures as James Meridith hit the ground. It is evident that he was prepared to take a picture

All the instructions from Moscow at the time ordered reds to "combat the influence of the church" because the church, "by offering to the Negro worker and peasant for the miseries they are enduring in this world, compensation in heaven, are befogging the minds of the Negro workers and peasants, making them a helpless prey to capitalism and imperialism."

The public denunciation of Negro "sky pilots" (A cynical Communist name for clergy) was likewise stopped on orders from Moscow. The deeply religious Negro masses whom the Kremlin wanted to use as expendables in the struggle for power shied away from the "Party." A frontal attack on religion resulted in isolation from Negroes. Therefore, deception was to be tried. The honeyed phrase replaced harsh words. The smile replaced the smirk. The velvet glove covered the mailed fist. Humility replaced arrogance. The handshake replaced hostility. All that was distasteful and wicked in the past was to be forgotten in the face of "a need for a common front against the white oppressors." The devil was sick - - an angel he would be.

Application of the new line embarked the Communists on an era of outstanding success in infiltrating and penetrating the Negro Church.

White ministers acting as missionaries, using the race angle as bait, aided in the cultivation of Negro ministers for work in the Red solar system of organizations. Bribery through gifts, paid lectures, flattery through long applause at staged rallies, favorable mention in the red controlled press were not the only methods employed to corrupt the Negro ministers. The use of sex and perversion as a means of political blackmail was an accepted red tactic.

At the same time that all this was going on at the top, the "comrades" were building cells below in the church "to guarantee that decisions made at the top would be brought down to the congregation."

The importance attached to this work is clearly shown in the report of the speeches of Earl Browder, then General Secretary of the Communist Party, and Gerhard Eisler, alias Edwards, Moscow representative to the plenary session of the National Committee of the Communist Party in the United States.

SEND BARRY GODDWATER BACK TO WASHINGTON

communist forces, which go under the name of "National Liberation Front," and what the NCC termed as "nationalists"? Of course, coalitions with communist conspirators invariably result in an eventual communist conquest of the government succumbing to such a coalition.

WILL MILLIONS OF INNOCENTS BE MISLED?

The perilous potentiality for damage to our nation lurking in this NCC statement on Viet Nam lies in its plan to influence church members with it. According to The Worker of December 7, "The general board of the National Council directed that the message 'be made widely available to the members of all constituent churches.' .." Most likely, numerous uninformed individuals in these churches will be deceived by this highly misleading statement on Viet Nam which is based on a false concept of Red aggression in Viet Nam.

The NCC's Viet Nam statement encourages readers to "Let peacemaking be the priority of our Christian witness so that we may be truly children of God in these difficult times..." Under whose definition of "peace" is it suggesting this "peacemaking" duty? Certainly the policies which it urges on our government would not bring any true lasting peace, but merely bring the United States and countries throughout the earth closer to enslavement by the Red tyranny. Surrender to communist demands in Viet Nam would bring the "peace" of Red slavery to the South Vietnamese and would be another significant step on the way toward saddling the people of the United States with the same brand of so-called "peace."

In its statement on the Viet Nam question, the NCC's clerical leadership invoked a much used self-defense cliché. According to The Worker article, it contended that those expressing views such as theirs in opposition to U.S. resistance to communist aggression in Viet Nam "should not have their integrity of conscience faulted" because of expressing such views. That, of course, is not the issue. The issue is whether or not their proposals make any sense in light of the critical struggle between communism and the remaining forces of freedom.

Cont'd From Pg. 7. MASTERS OF DECEIT IN ACTION

funds--\$400,000 worth of taxpayers' funds--because the poor had threatened his life. According to a December 6, 1965 article in the CHICAGO TRIBUNE, Wingate had sounded a warning of a Negro uprising in Harlem after funds were cut off. He then went on to state that there had been a tense moment during the summer "when 15,000 kids threatened to break us asunder." To keep faith with "the kids" who had been given job commitments, Wingate said "I reached in and took the money. I didn't give a continental what account it came from."

In other words, Federal poverty funds were used to pay blackmail to a Negro mob!!! Cont'd next month.

Taken from: THE INDEPENDENT AMERICAN

Cont'd from Pg. 9 Young Hoodlums

before Mr. Meridith was even shot. A picture was taken while the minister was praying, and one while the gunman was firing his two shots. Is that enough to make anyone believe that this white man was out to take the life of James Meridith, or that this white man was actually there to obtain publicity for Mr. Meridith and that little gang that is marching through Mississippi? What was to be accomplished by this march Mr. Meridith is making in Mississippi? Mr. Meridith is not a resident of the State of Mississippi. The Negroes could register to vote if they wanted, so why were they so concerned with this New York Negro? Why was he so concerned with the Mississippians registering to vote, when he lived in the State of New York and 50% of the Negroes in New York State are not even registered voters.

In the State of New York a registered voter, whether he be white or negro, if he is gainfully employed and he needs time off to register or cast his vote at primary or election day, he can get two hours off with pay. Very few Negroes receive the paid two hours off to vote, because very few of them are registered voters.

Cont'd next month.

"Let Freedom Ring" has two telephone numbers 886-0008
Send donations to: "Let Freedom Ring" 885-5400
494 Masten Avenue, Buffalo, N.Y. 14209.

Cont'd from Pg. 5. A LOOK AT THE SNCC

The pamphlet answers its own question as follows: "Yes. With simple registration procedures and adequate personnel, hundreds of people can be registered each day..." The election of Julian Bond to the Georgia State House of Representatives in the November 1965 elections is a good example of what can happen through the power of an unthinking bloc vote. Bond, who is the publicity director of the SNCC, made a statement that he admired "the courage of those who burned their (draft) cards" and urged draft-age Americans to seek alternatives to the draft. The Georgia House of Representatives denied his seat to him and the issue was on appeal to the Supreme Court at the time we went to press with this pamphlet.

Bond was unopposed in a special election on February 23, 1966, to fill the seat in question. The Georgia House of Representatives was expected to bar him again. Julian Bond's case was taken up vigorously by the communist conspirators. In the February 13, 1966, issue of The Worker, official communist newspaper in the United States, Gus Hall called the action of the Georgia legislature in barring Bond "a dastardly act."

An important aspect of the Julian Bond case has received little publicity and we have seen no daily newspaper which even mentioned it. That is the fact that the DeKalb County, Georgia, branch of the NAACP urged the state legislature to bar him. The statement released by the branch president, Charles E. Price, declared:

"We are urging that action be taken to censure, expel or exclude Rep.-elect Julian Bond from his seat in the Georgia House of Representatives... The position taken (by Bond) is unquestionably un-American and is unbecoming an elected official..." (Human Events, January 29, 1966)

The above mentioned issue of Human Events also reported that two Negro ministers in the Chattanooga, Tennessee, branch of Martin Luther King's SCLC (Southern Christian Leadership Conference) had quit the SCLC in protest against King's support of Bond.

Taken from: Christian Crusade, Tulsa 2, Oklahoma,
Dr. Billy James Hargis.

THE BIBLE

St. Luke 6, 35.

"But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for He is kind unto the unthankful and to the evil."

1 Corinthians 3, 16, 17 and 18

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

"Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

2 Corinthians 13-5

"Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"

Romans 10-15

"And how shall they preach, except they be sent? as it was written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Romans 13-13

"Let us walk honestly, as in the day; not rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

Cont'd from Pg. 11. NCC AND VIETNAM

It is not a matter of faulting their "integrity of conscience" but a matter of questioning the value or harm inherent in their viewpoints and objectives which result from such viewpoints. Every informed American knows that continuing surrenders to communism can eventually result only in communist enslavement of the United States. Therefore, when those who promote objectives which would lead toward this end complain that shining the light of truth on these viewpoints and questioning their integrity, they are raising a false issue. From N.C.C. and Vietnam

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by Dr. Billy Hargis

Cont'd from Pg. 6 HELP THE NEGRO AND COMMUNITY

Anytime 8 or 9 fires occur of questionable nature in one area, the insurance company is going to re-evaluate their risks. Many of these fires occurred with evidence of arson. Gas cans and gasoline soaked buildings motivated the insurance companies to cancel the insurance policies on these Negro homes because of bad risks. It was evident that a group of sick hoodlums threatened to burn down these buildings.

We have, in the past, tried to awaken the public to the Communist menace. We have sent literatures to various parts of the country. We have telephoned and made direct contact with people, however, we wish we were able to do much more. Our hands are tied because of the necessity for financial support. We need financial contributions and we need them badly. It appears that the same little groups are carrying on all over. Please help us now, that we may help ourselves and others. Thank you!

SUPPORT THE LIBERTY AMENDMENT

MCCARTHY MUST BE DEFEATED

U. S. Representative McCarthy is from the 39th Congressional district in N.Y. State and we will make an effort to defeat him. Mr. McCarthy has fooled many. Just before going off to Washington, D.C. he had a phone call and was asked to support the regular elected representative from the State of Mississippi, and not to seek the Freedom Democratic so-called Representatives. Mr. McCarthy went to Washington and forgot about the promise he made, and voted instead for the freedom-Democratic party which many believe is Communist inspired. This man must go! Be sure to support and vote Congressman Pillion. Thank you!!

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- (1) The Fraudulent Conspiracy of the Peace Prize Winner, Dr. Rev. Martin Luther King in behalf of the masses of Negro People.

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