

October 18, 1967

**CONFIDENTIAL**

**Honorable Walter M. Mitchell  
Fulton County Commissioners  
45 Montclair Drive, N. E.  
Atlanta, Georgia**

**Dear Walter:**

**On behalf of Milton Farris who is Chairman of the City's Committee to consider merger of local governments, I should like very much for you to have lunch with us on Wednesday, October 25th at 12:30 p.m. in the Woodruff Room of the Commerce Club in order that we may have a private discussion of this matter.**

**Please let Ann Moses have your acceptance.**

**Sincerely yours,**

**Ivan Allen, Jr.  
Mayor**

**IAJr/br**