



COMMUNITY RELATIONS COMMISSION

ESTABLISHED BY THE MAYOR AND THE BOARD OF ALDERMEN, NOVEMBER, 1968

1203 CITY HALL, ATLANTA GEORGIA 30303

TELEPHONE 522-4463 EXT. 433

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THE HONORABLE SAM MASSELL, JR., *Ex-Officio*
President, Board of Aldermen

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DR. J. RANDOLPH TAYLOR

MR. NAT WELCH
Executive Director

TO: The Mayor, Aldermen and the Press

FROM: Nat Welch *NW*

SUBJECT: Town Hall Meeting Date Changed

DATE: May 6, 1969

Due to a conflict, CRC's Town Hall Meeting at the Pryor Street Elementary School is being re-scheduled from May 13 to Thursday night, May 15 at 8:00 p. m.

You and the public are warmly invited to attend.

NW/lh