



COMMUNITY RELATIONS COMMISSION

ESTABLISHED BY THE MAYOR AND THE BOARD OF ALDERMEN, NOVEMBER, 1960
1223 CITY HALL, ATLANTA GEORGIA 30303 TELEPHONE 525-4443 EXT. 432

May 16, 1967

Mayor Allen,

Attached for your information are some notes taken at the Saturday, April 8 session of the Georgia State Advisory Committee of the U. S. Commission on Civil Rights regarding Housing in Atlanta.

Sincerely,

Eliza Paschall

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