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WESTERN UNION

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HON IVAN ALLEN JR

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MAYOR OF THE CITY OF ATLANTA CITY HALL ATLA
THERE WILL BE A MEETING OF THE STEERING COMMITTEE OF THE URBAN
COALITION AT 400 PM ON APRIL 8TH IN THE STATE ROOM OF THE MAYFLOWER
HOTEL., WASHINGTON DC.
PLEASE ADVISE BY APRIL 3RD WHETHER YOU WILL ATTEND.
RSVP: MRS MARCIA GREENE 202-293-1530
JOHN W GARDNER CHAIRMAN

400 8TH 3RD 202-293-1530

OK
accepted
by phone
DS 8/19



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