

Two

My present wife, whom I nominate as step-mother of all time ~~believe the~~ and ~~following~~. I, believe the following.

We of mortals, have that fact in common with all the other mortals who are our fellow travelers on this globe.

We can organize our communes or our states to include only the decent as we see decency within their frame work. We who are decent according to our lights can organize our communes and our states to include all who are within range of our spoken or written word. In either case the above fact ~~is~~ is still true along with another we should always remember. This second fact is that any snake has as much right to kill man, in the ways that he can as man has the right to kill snake in any way that he can.

This is the Doctrine of Moses, not of Karl Marx nor of Otto / Karl von Bismark. We do have to guard against being over-zealous in the creation and

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maintainance of the beautiful order of our states and communes. But we can not be heavily anti-Nazi and ~~not~~ without our each becoming a fearer or hater of the man with the Badge and the Gun, if ~~he~~ he should look our way without his hat in his hand.

Without remembering these two facts the best description for life on earth would be "Hell to and for all."

But the above is not all I have to say. I could have pity ^{for but would be} ~~but not~~ ^{slow to know} sympathy for a dead policeman who had fatally wounded another being whom he had thought to be a varment in Human form, only to be killed by ~~the alledged varment~~ ~~before he died~~ with his own gun by the alledged varment before he died, and this would be especially true if ~~the~~ the policeman had refused to use ~~the word~~ either the word Buddy or Comrade or

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their equivalent in meaning and spirit
in his compl. in a complaint ~~to~~ he
made to ~~his~~ his adversary.

"Just because you are going to
"Tell" now, why do you have to
take me ~~to~~ there too."

This would also be ~~the~~ true
though I wondered to whose preaching
of Christianity or Moses he had been
listening ~~to~~ to, if his last complaint
~~should~~ ~~should~~ ~~should~~ ~~be~~ ^{have been;} ~~God~~ ~~I~~ ~~have~~
~~killed~~ ^{been} God I killed the Varnment
for you, are you dead, why are
you ~~let~~ letting me die? I would know
~~pit~~ I ~~would~~ know ^{he had}
pity - not sympathy whether ~~it~~ squealed,
brayed or roared his last complaint.

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