



*File  
Housing  
Authority*

MEMORANDUM

DATE 5-14-69

TO Mayor Allen

FROM Walter Mitchell

SUBJECT Statement of F.C. Commissioners

- |  |   |
|--|---|
| <input type="checkbox"/> PER OUR CONVERSATION            | <input type="checkbox"/> PER YOUR REQUEST     |
| <input checked="" type="checkbox"/> FOR YOUR INFORMATION | <input type="checkbox"/> FOR HANDLING         |
| <input type="checkbox"/> FOR YOUR APPROVAL               | <input type="checkbox"/> FOR DISCUSSION       |
| <input type="checkbox"/> FOR YOUR SIGNATURE              | <input type="checkbox"/> FOR FOLLOW-UP RECORD |
| <input type="checkbox"/> FOR YOUR COMMENTS               | <input type="checkbox"/> FOR YOUR FILE        |
| <input type="checkbox"/> PREPARE REPLY                   |   |
| <input type="checkbox"/> PLEASE RETURN TO _____          |   |

REMARKS:

*This should be attached  
to letter dated May 13, 1969  
marked "Personal + Confidential"*