

RESOLUTION BY

PLANNING AND DEVELOPMENT COMMITTEE

WHEREAS, the residents of Atlanta's Model Neighborhood Area, assembled in convention Sunday, December 10, 1967, expressed a desire for additional representation on the Model Neighborhood Executive Board, as established by resolution of the Board of Aldermen and approved by the Mayor on November 20, 1967, for the purpose of administering the planning phase of the City's Model Neighborhood Program.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen that the membership of the Model Neighborhood Executive Board is hereby expanded to include five additional members to be selected by the residents of the Model Neighborhood Area;

THAT the Model Neighborhood Executive Board, as amended, shall be composed of the Mayor of the City of Atlanta, who shall serve as Chairman; two members of the Board of Aldermen, to be selected by the membership of that body, one of which shall be from among those members representing the first and fourth wards; the President of the Atlanta School Board; the Chairman of the Fulton County Commission; one member to be appointed by the Governor; one member to be appointed by the Mayor from the general public; one member to be appointed by the Mayor from among the City's Negro leadership; and six members to be selected by the residents of the Model Neighborhood Area, one each to be elected from and by each of the following neighborhoods: Adair Park, Grant Park, Mechanicsville, Peoplestown, Pittsburg and Summerhill;

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THAT, the residents of the Model Neighborhood Area shall, in so far as possible, consistent with democratic principles, have the responsibility for selecting the six members of the Executive Board to represent them; provided however, that in the event of a dispute, the remaining members of the Executive Board shall have final authority to determine the six members properly selected by the area residents.

RESOLUTION

PLANNING & DEVELOPMENT COMM.

EXPANDING THE MEMBERSHIP OF THE  
ODEL NEIGHBORHOOD EXECUTIVE  
BOARD BY ADDING FIVE (5) ADDITIONAL  
MEMBERS.

*Robert Cook*  
*Samuel Duggan*  
*Malcolm*  
*R. V. Williams*  
*Charlie Kestel*  
*John Stambis*

ALDERMEN MILLICAN  
AND FARRIS VOTED NO.

CERTIFIED  
DEC 18 1967  
*[Signature]*  
President Board of Aldermen

APPROVED  
DEC 20 1967  
*[Signature]*  
MAYOR