

Urban Corps

ATLANTA URBAN CORPS

30 COURTLAND STREET, N.E. / PHONE [404] 524-8091 / ATLANTA, GEORGIA 30303

M E M O R A N D U M

TO: Pat Haliburton *(MR. Geo. Berry)* DATE: December 5, 1969
 FROM: Ken Millwood *KLM*
 RE: Urban Corps City Placements - 1970

In response to your request the following breakdown of interns by city department by program periods are submitted. It must be remembered that these are only reasonable estimates because exact placements obviously cannot be made at this early date. (Note - Model Cities is included as per our Fall, 1969 Budget procedure)

<u>Departments</u>	<u>Winter</u>	<u>Summer</u>	<u>Fall</u>
	<u>Jan. 19 - April 5</u>	<u>June 15 - Sept. 5</u>	<u>Sept. 28 - Dec. 18</u>
(1) Community Rel. Comm.	1	1	1
(2) City Personnel	2	2	2
(3) Water Works	2	12	2
(4) Building Department	2	4	2
(5) Business License	3	6	3
(6) Accounting Division	5	3	3
(7) Atlanta Youth Council	1	20	4
(8) Model Cities	6	25	8
(9) Mayor's Office	2	10	2
(10) Police Department	0	8	2
(11) Law	2	5	2
(12) Purchasing Department	0	1	0
(13) Parks	2	12	0
(14) Aviation	0	2	0
(15) Budget	0	1	0
(16) Motor Transport	0	1	0

<u>Departments</u>	Winter <u>Jan. 19 - April 5</u>	Summer <u>June 15 - Sept. 5</u>	Fall <u>Sept. 28 - Dec. 18</u>
(17) Planning Department	0	2	4
(18) Library	0	7	2
(19) Traffic Engineering	0	1	0
(20) Fire Department	0	3	0
(21) Courts	0	5	1
(22) Prisons	<u>0</u>	<u>5</u>	<u>1</u>
Totals	30	150	40