

~~Urban Observers~~
Urban
Corps

August 26, 1969

Mr. Jay Fountain
Deputy Director of Finance
City Hall
68 Mitchell Street, S. W.
Atlanta, Georgia 30303

Dear Jay:

Please make the following deposits:

Revenue Account Number:	Drawn by:	Amount:
G-16-7640	Economic Opportunity, Atlanta, Inc.	\$1,760.00
G-16-7640	Economic Opportunity, Atlanta, Inc.	\$500.00
G-16-7645	Southwestern at Memphis	\$593.28

Acknowledgement of receipt would be appreciated.

Sincerely,

Hugh H. Saxon, Jr.
Director of Finance
Atlanta Urban Corps

HHS:pch

Enclosures: Three bank drafts

cc: Mr. George Berry