

Urban Corps

August 29, 1969

Mr. Jay Fountain  
Deputy Director of Finance  
City Hall  
Atlanta, Georgia 30303

Dear Jay:

Please make the following deposits:

ACCOUNT NUMBER:	DRAWN BY:	AMOUNT:
G-16-7650	Southern Regional Education Board	\$13,000.00
G-16-7640	SREB, for Atlanta Service-Learning Conference	\$ 250.00
G-16-7640	SREB, for Fulton County Health Department	\$ 5,400.00
G-16-7640	Commissioner of Roads and Revenues, Fulton County	\$ 250.00

Acknowledgement of receipt would be appreciated.

Sincerely,

HUGH H. SAXON

Enclosures: 2 Bank Drafts

cc: Mr. George Berry ←