

A RESOLUTION

BY ALDERMEN G. EVERETT MILLICAN and E. GREGORY GRIGGS

A RESOLUTION APPROVING A COMPREHENSIVE CITY DEMONSTRATION PROGRAM WITH FEDERAL FINANCIAL ASSISTANCE UNDER TITLE I OF THE DEMONSTRATION CITIES AND METROPOLITAN DEVELOPMENT ACT OF 1966 WITH AUTHORITY FOR IMPLEMENTATION.

WHEREAS, the City of Atlanta desires to carry out a comprehensive city demonstration program (herein referred to as the "Program", attached hereto and made a part hereof) with Federal financial assistance under Title I of the Demonstration Cities and Metropolitan Development Act of 1966 (herein called "Act");

WHEREAS, the Act requires local governing body approval of the Program as a condition for eligibility for assistance;

NOW, THEREFORE, be it resolved by the Mayor and Board of Aldermen of the City of Atlanta as follows:

SECTION 1. The Program, including the projects and activities set forth in the grant agreement, is hereby approved.

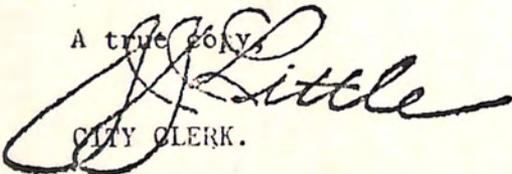
SECTION 2. The Mayor is authorized to execute a grant agreement with the United States of America and to do all things necessary in order to carry out the Program including the submission of such reports, certifications and other material as the Secretary of Housing and Urban Development shall require.

SECTION 3. The Mayor and Board of Aldermen assumes full responsibility for assuring that all grant funds will be used in an economical and efficient manner in carrying out the Program and assures the necessary non-Federal share of the cost of Program Administration.

SECTION 4. The Director of Finance or his successor or delegate may do all things required to be done in order to obtain payment of the grant, including but not limited to the selection of a commercial bank to receive payment vouchers, the submission of signature specimens, and the filing of requests for payment.

ADOPTED by Board of Aldermen May 19, 1969.  
APPROVED May 20, 1969.

A true copy,

  
CITY CLERK.