

Urban Corps

November 26, 1969

Mr. Charles L. Davis
Director of Finance
City of Atlanta
Atlanta, Georgia

Dear Charles:

I am enclosing the Urban Corps' M.R. Number 4 in the amount of \$5,094.00. This amount is payable to the Southern Regional Education Board under the terms of the agreement forwarded to your office on November 21, 1969.

Very truly yours,

George J. Berry
Deputy Chief Administrative Officer

GJB:ja

Enclosure