

Urban Corps

November 13, 1969

Mr. Jay Fountain
Deputy Director of Finance
City of Atlanta
City Hall
68 Mitchell Street, S. W.
Atlanta, Georgia 30303

Dear Jay:

Please make the following deposits in the Urban Corps account:

ACCOUNT NUMBER:	DRAWN BY:	AMOUNT:
G-16-7645	Southwestern at Memphis	\$223.20
G-16-7645	Spelman College	\$102.08

Acknowledgement of receipt will be appreciated.

Sincerely,

Hugh H. Saxon, Jr.
Director of Finance

HHSjr:sz

Enclosures

cc: Mr. George Berry