

HOUSING RESOURCES COMMITTEE
Room 1204 City Hall
Tel. 522-4463 Ext. 430

1. In response to Mayor Allen's Housing Conference, November 15, 1966, calling for 16,800 additional low and medium cost standard housing units, in Atlanta during the next five years (9,800 by December, 1968), Cecil A. Alexander, Chairman of the Housing Resources Committee, announced today that 51 separate projects have been proposed, are in development or recently completed.

These include 3008 units in the Relatively Firm category

3963 units, Probable

1540 units, Being Considered

800 units, Doubtful

✓ Total *9311 units Proposed

(Incls. 1206 Public Housing, 66 of which are being leased)

In addition, 1424 existing units have been proposed for rehabilitation.

*Of this number,

1652 units are estimated to be available during 1967

and 4075 units are estimated to be available during 1968

Total 5727 units in sight

2. In addition to the Chairman and two Co-Chairmen initially appointed to the Housing Resources Committee, Mayor Allen is now appointing additional prominent community leaders to the Committee to serve on the following panels:

Legal	Land Acquisition and Rehabilitation
Construction and Design	Social Problems
Financing	Business Participation
Non Profit Funds	Public Information
Public Housing	

3. An organizational meeting of the entire Committee is scheduled to be held February 9. Details will be announced later.

4. The Housing Resources Committee has established a full time office in Room 1204, City Hall, Tel. 522-4463, Ext. 430.

5. Mr. Wm. W. Gates (Retired), former Chief Underwriter for FHA in Atlanta has accepted an appointment as Special Adviser to the Housing Resources Committee and will be available in the Committee office in the City Hall from 9:00 a.m. to 4:00 p.m. each Thursday to advise and assist Developers and Builders interested in FHA programs.

6. Malcolm D. Jones, Supervisor of Inspection Services, Building Department, has been designated to devote full time to acquainting Builders and Developers with the program and to assist them in its promotion. Mr. Jones would like to keep in touch with developments in all proposed projects under this accelerated program; his telephone number is 522-4463, Ext. 430.