

File

MINUTES
LOCAL EDUCATION COMMISSION
MAY 27, 1965

The Local Education Commission met Thursday, May 27, 1965 at 2:30 P. M. in the Board Room of the Fulton County Administration Building with the following members present:

Mr. P. L. Bardin	Mr. Leonard Robinson
Mr. Otis Jackson	Mr. Wallace H. Stewart
Mr. Alan Kiepper	Mr. Kenneth Stringer
Dr. John Letson	Mr. William Teem, III
Dr. James Miller, Jr.	Dr. Paul West
Mrs. Alan Ritter	

Minutes of the February 26th meeting were read and approved.

Mr. Bardin stated that during the meeting on February 26th, the Commission asked Dr. Pierce to develop a skeleton plan for combining the two school systems and to present it at the next Commission meeting.

Dr. Pierce said he had prepared a rough draft which he thought could serve as the bases for the final report of the Commission and as a resource document for speeches, discussion groups, news releases and related purposes. He invited Commission members to ask questions or make comments as he reviewed the draft.

After many points which might be included, omitted or changed in the report had been discussed, Mr. Bardin called attention to the purpose of the meeting. He stated that the Commission was to receive the report and take appropriate action so that it could be reviewed with Atlanta and Fulton County Boards of Education and the representatives from Fulton and DeKalb Counties.

Dr. Jerry Miller, Jr. then made the motion that the Commission express its confidence in the work Dr. Pierce has done thus far; that Dr. Pierce take into account the many points discussed during the meeting and rewrite the draft and that a copy be sent to the members of the Commission before the next meeting and if approved by the Commission, the report will then be discussed with the Atlanta and Fulton County Boards of Education and the representatives from Fulton and DeKalb Counties.

The motion was seconded by Mr. Walley Stewart and passed unanimously.

The meeting was adjourned at 4:30 P. M.

ECH:cw
June 7, 1965

Recording Secretary

Approved by: _____
Chairman