Urhan Corps -

ATLANTA URBAN CORPS

30 COURTLAND STREET, N.E. / PHONE [404] 524-8091 / ATLANTA, GEORGIA 30303

August 13, 1969

TO: George Berry FROM: Inmond Deen

RE: Non-City Agency Contracts

with,

The following contracts, within our definition, non-city agencies are attached:

- Resource Development Project
 Southern Regional Education Board
 As agent for Fulton County Health Department.
- 2. Resource Development Project S. R. E. B.
- 3. Acadeamy Theatre

This along with the other contracts you already have constitutes entota our non city agency contract undertakings.